

**ALCESTER CITY COUNCIL MEETING AGENDA**  
**APRIL 6TH, 2026**  
**ALCESTER CITY HALL**  
**OLD SCHOOL CENTER, 500 Dakota Street**  
**6:00 PM - MEETING**

1. Open Meeting
2. Pledge of Allegiance
3. Approve Agenda
4. Executive Session pursuant to SDCL 1-25-2(1) Ward II Alderman interviews (if needed)
  - a. Motion to appoint \_\_\_\_\_, Ward II Alderman until next election
  - b. Administer Oath of Office.
5. Approve Meeting Minutes of Monday March 2nd, 2026 & Monday March 16<sup>th</sup>, 2026
6. Public Input (Public comments will offer the opportunity for anyone not listed on the agenda to speak to the council. Speaking time will be limited to 3 minutes. No action will be taken on questions or items not on the agenda. We ask that you state your name for the record in minutes)
7. Legal Updates – City Attorney/Sheriff’s Office – Sam Nelson and/or Jeff Christie
8. Planning & Zoning Commission
  - a. Adjourn as Council and reconvene as Planning and Zoning Commission
  - b. Variance Request – Alcester Village Inc, Dave Larsen
    - ii. Recommend to approve / deny variance request
  - c. Variance Request – Alcester HRC, Jared Driesen
    - ii. Recommend to approve / deny variance request
  - d. Adjourn as Planning and Zoning Commission and reconvene as Council
  - e. Approve / Deny variance request from Alcester Village Inc.
  - f. Approve / Deny variance request from Alcester HRC
9. Address alley issue next to Police Building between 2<sup>nd</sup> & 3<sup>rd</sup> St – John Wegh
  - a. Approve \_\_\_\_\_
10. Alcester HRC – 304 Iowa Street – Jared Driesen
11. Golf Course – Lonnie Johnson
  - a. Bathroom & Pump House Issue
    - ii. Approve \_\_\_\_\_
  - b. Approve hiring Taten Braaten as part time groundskeeper at \$16.15 per hour effective immediately for the 2026 season
  - c. Approve hiring Emmett Manning as part time groundskeeper at \$14.15 per hour effective immediately for the 2026 season

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12. Banner Associate's Monthly Engineering Report
  - a. Approve Work Order for 6<sup>th</sup> Street SD DOT TAP Project
  - b. Approve Change Order No. 1 – Sanitary Sewer Collection System Improvement
  - c. Approve paying Banner invoice #47822 in the amount of \$5,682.25 for work completed on the Sanitary Sewer Improvements project through March 21<sup>st</sup>, 2026
  - d. Approve paying Banner invoice #47759 in the amount of \$919.00 for work completed on the Water Tower Recoat project through March 21<sup>st</sup>, 2026
  - e. Approve Change Order No. 1 – Water Tower Recoat project
  - f. Review Water Tower Recoat project color choices from A-H 4<sup>th</sup> Grade Class
    - ii. Approve color(s) \_\_\_\_\_ for Water Tower Recoat
  - g. Review letter of determination and potential change order deducts – 4<sup>th</sup> Street Watermain project
  - h. Review Bid Results for 4<sup>th</sup> Street Watermain project
    - ii. Award Bid Schedules 1, 2, and 4 to Siteworks, Inc for a total of \$2,014,492.15 with the intent of providing a construction change order to reduce the scope of Schedule 2 to allow all construction to be within budgetary constraints.
13. Annual Malt Beverage & SD Farm Wine License Renewal
  - a. Approve 2026-2027 Malt Beverage Operating Agreement for Alcester Municipal Golf Course
  - b. Approve 2026-2027 Retail on-off sale Malt Beverage & SD Farm Wine License for Alcester Municipal Golf Course
  - c. Approve 2026-2027 Malt Beverage Operating Agreement for Alcester Quickstop
  - d. Approve 2026-2027 Retail on-off sale Malt Beverage & SD Farm Wine License for Alcester Quickstop
14. Finance Office
  - a. Approve March warrants
  - b. YTD Financial Report
15. Alcester Property Maintenance Monthly Report
16. Municipal Park & Pool
  - a. Approve Park Revitalization Committee to purchase Golf Cart from Alpha Golf Carts in the amount of \$10,000 to raffle off this summer with all proceeds going toward park revitalization

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- b. Approve hiring Logan Rodriguez as 1<sup>st</sup> year lifeguard at \$12.24 per hour for 2026 pool season pending passing lifeguard certification
17. Clubhouse Grille & Morningside Event Center
- a. Motion to enter into Executive Session pursuant to SDCL 1-25-2(1)
  - b. Motion to approve hiring \_\_\_\_\_ as full-time General Manager of Clubhouse Grille & Morningside Event Center at \$\_\_\_\_\_ per hour effective immediately
  - c. Approve replacing patio furniture from last summer's storm with like pieces from insurance payout
  - d. Approve replacing patio heaters destroyed in last summer's storm with like heaters from insurance payout
18. Donation request
- a. Approve donating \$\_\_\_\_\_ to Union County Fair for 2026
19. Reminders
- a. Special Council Meeting for public hearing on Variance Request – Tuesday April 14<sup>th</sup> @ 6:30PM
  - b. Alcester Lions Club Pancake feed April 18<sup>th</sup> at Alcester Fire Station 7:30-11:30 AM with proceeds donated to Herb Anderson Park Revitalization
  - c. Next Council Meeting to be held on Monday May 4<sup>th</sup>, 2026 @ 6:00PM
  - d. Spring City Wide Clean up – Friday May 1<sup>st</sup> through Sunday May 10<sup>th</sup> – dumpsters @ rubble site
  - e. May 16<sup>th</sup> will be the Herb Anderson 5K fun run starting at 9:15 AM at the AHHS Track; Cost is \$25 for 13 and older and \$10 for 6-12 years old; Proceeds to be used for Herb Anderson Park Revitalization
  - f. There will be ZERO lawn watering while the water town is out of service for improvements this summer, specific dates will be released once known
20. Motion to enter into Executive Session pursuant to SDCL 1-25-2() - if needed
21. Adjourn