ALCESTER CITY COUNCIL MEETING AGENDA
OCTOBER 5TH 2026
ALCESTER CITY HALL
OLD SCHOOL CENTER, 500 Dakota Street
6:00 PM - MEETING

1. Open Meeting
2. Pledge of Allegiance
3. Approve Agenda
4. Approve Public Hearing Special Meeting Minutes of Monday September 21st, 2026

5. Executive Session pursuant to SDCL 1-25-2(1) Ward II Alder(wo)man and/or Ward III Alder(wo)man interviews (if needed)

    a. Motion to appoint _____, Ward II and/or Ward III Alder(wo)man until next election
    b. Administer Oath of Office.

6. Accept Resignation of Alderwoman Kendra Hatle from Ward III effective at the end of October 5th, 2026, meeting

7. Approve removing Kendra Hatle as signer on all city accounts at Premier Bank

8. Motion to appoint _____ as Council President

9. Motion to appoint _____ as Council Vice-President

10. Public Input (Public comments will offer the opportunity for anyone not listed on the agenda to speak to the council. Speaking time will be limited to 3 minutes. No action will be taken on questions or items not on the agenda. We ask that you state your name for the record in minutes)

11. Legal Updates – City Attorney/Sheriff's Office

12. Planning & Zoning Commission
    a. Adjourn as Council and reconvene as Planning & Zoning Commission

    b. Variance Request – Billy Tilstra
        ii. Recommend to approve/deny variance request

    c. Adjourn as Planning & Zoning Commission and reconvene as Council

    d. Approve/Deny variance request from Billy Tilstra

13. Banner Monthly Engineering Report
    a. Approve paying Banner invoice #49243 in the amount of $10,235.86 for work completed through Sept. 19th, 2026, on the Sanitary Sewer Improvements Project

Executive Session: SDCL 1-25-2-
1(Employee Personnel), 3(Legal Counsel, Pending Litigation or Contractual Matters), 4(Contract Negotiations)

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b. Approve paying Banner invoice #49385 in the amount of $9,728.44 for work completed through Sept. 19th, 2026, on the Water Tower Recoat Project

c. Approve pay app #1 to Maguire Iron in the amount of $214,965.00 for work completed on the Water Tower Recoat Project through

d. Approve paying Banner invoice #49391 in the amount of $19,784.13 for work completed through Sept. 19th, 2026, on the 4th Street Watermain Project

e. Approve pay app #4 to Siteworks in the amount of $141,729.82 for work on the 4th Street Watermain Project through September 25th, 2026.

f. Approve change order #4 to 4th Street Watermain Improvements Project to add replacement of asphalt along the North side of 4th Street at a cost of $40,908.79

14. SDARWS Apprenticeship Program
    a. Approve enrolling Nick Braaten in the SDARWS Apprenticeship program and appoint Lonnie Johnson as his mentor.

15. L.P. Gill Landfill Agreement
    a. Review proposed agreement terms of $33.00 per ton with annual increase of $1.50 per ton and term of 60 months

    b. Approve agreement with L.P. Gill in a final form approved by the city attorney

16. Approve Notice of Application for Garbage Collection for 2027-2029

17. Annual Liquor License and Operating Agreement
    a. Approve 2027 retail on-sale liquor license for Alcester Golf Course

    b. Approve 2027 Operating agreement with Alcester Golf Course

    c. Approve 2027 package liquor license for Total Stop Food Store

    d. Approve 2027 Operating agreement with Total Stop Food Store

    e. Approve 2027 package liquor license for Waddy's A-bar

    f. Approve 2027 retail on-sale liquor license for Waddy's A-bar

    g. Approve 2027 operating agreement with Waddy's A-bar

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18. Clubhouse Grille & Morningside Event Center
    a. Consultant Update – Gene Fuller

    b. Approve hiring Samantha Ekle as part time bartender at $12.25 per hour, part time cook at $14.47 per hour, and part time dishwasher at $12.25 per hour effective immediately

    c. Approve hiring Alex Meier as part time server at $8.03 per hour and part time dishwasher at $12.25 per hour effective immediately

19. Approve one time burn permit for creek bed at Alcester Golf Course

20. Finance Office
    a. Approve 1st Reading of Amended 2027 Appropriations Ordinance
    b. Approve September Warrants
    c. Monthly financial report
    d. Herb Anderson Memorial Park Revitalization update

21. Reminders
    a. Next regular council meeting will be on Monday November 2nd at 6:00pm
    b. City offices will be closed in observance of Veterans Day Wednesday November 11th
    c. Annual Chamber of Commerce Christmas Tree Lighting will be held on Friday December 4th at 5:00pm
    d. Annual Open Forum will be held on Jan. 6th, 2027, at 6:30pm at Morningside Event Center

22. Motion to enter into Executive Session pursuant to SDCL 1-25-2() - if needed

23. Adjourn

Executive Session: SDCL 1-25-2-
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