

ALCESTER CITY COUNCIL MEETING AGENDA
MAY 4TH, 2026
ALCESTER CITY HALL
OLD SCHOOL CENTER, 500 Dakota Street
6:00 PM - MEETING

1. Open Meeting
2. Pledge of Allegiance
3. Approve Agenda
4. Executive Session pursuant to SDCL 1-25-2(1) Ward II Alderman interviews (if needed)
 - a. Motion to appoint _____, Ward II Alderman until next election
 - b. Administer Oath of Office.
5. Approve Meeting Minutes of Tuesday April 21st, 2026
6. Public Input (Public comments will offer the opportunity for anyone not listed on the agenda to speak to the council. Speaking time will be limited to 3 minutes. No action will be taken on questions or items not on the agenda. We ask that you state your name for the record in minutes)
7. Legal Updates – City Attorney/Sheriff’s Office – if needed
8. Banner Associate’s Monthly Engineering Report
 - a. Approve paying Banner Invoice #47926 in the amount of \$11,026.66 for work completed on the Sanitary Sewer Improvements project through April 25th, 2026
 - b. Approve paying Banner Invoice #47927 in the amount of \$1,058.00 for work completed on the Alcester Water Tower Recoat project through April 25th, 2026
 - c. Approve paying Banner Invoice #47925 in the amount of \$31,058.00 for work completed on the Alcester 4th St Watermain project through April 25th, 2026
 - d. Review possible change order deduction for jack and bore under Highway 11
9. Resolution 2026-03 Adopting the 2026 edition, City of Alcester Personnel Manual
 - a. Approve adopting Resolution 2026-03 Adopting the 2026 edition, City of Alcester Personnel Manual
10. Finance Office
 - a. Approve April warrants
 - b. YTD Financial Report
 - c. 2025 Annual Report
11. Donation request – Golf Course Beautification Committee – Shon Fjerestad
12. Reminders
 - a. Next Council Meeting to be held on Monday June 1st, 2026 @ 6:00PM
 - b. Spring City Wide Clean up – Friday May 1st through Sunday May 10th – dumpsters @ rubble site
 - c. May 16th will be the Herb Anderson 5K fun run starting at 9:15 AM at the AHHS Track; Cost is \$25 for 13 and older and \$10 for 6-12 years old; Proceeds to be used for Herb Anderson Park Revitalization
 - d. There will be ZERO lawn watering while the water town is out of service for improvements this summer, specific dates will be released once known
13. Motion to enter into Executive Session pursuant to SDCL 1-25-2() - if needed
14. Adjourn